

**SOUTH CAROLINA B.A.S.S. FEDERATION  
ROSTER UPDATE**

**CLUB NAME** \_\_\_\_\_

**CLUB NUMBER** \_\_\_\_\_

**USE THIS FORM TO ADD NEW MEMBERS. PLEASE FILL OUT THIS FORM COMPLETELY.  
PLEASE SEND THIS FORM WITH \$50 PER MEMBER DUES.  
THIS AMOUNT INCLUDES BOTH STATE AND NATIONAL DUES.**

	<b>NAME</b>	<b>ADDRESS</b>	<b>CITY/STATE/ZIP</b>	<b>PHONE #</b>	<b>BASS # WITH EXP. DATE</b>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____
13.	_____	_____	_____	_____	_____
14.	_____	_____	_____	_____	_____

**PERSON IN CLUB TO RECEIVE CORRESPONDENCE:**  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
E-MAIL \_\_\_\_\_

**RETURN COMPETED FORM TO:**  
**JASON TURNER**  
**SC BASS FEDERATION SECERTARY**  
**2007 QUAIL RIDGE ROAD**  
**ANDERSON, S.C. 29625**